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## BIB DATA SHEET

CONFIRMATION NO. 2026

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10/668,413	09/23/2003 RULE	455	2614	710101.1040

**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/433,304 12/13/2002  
 and claims benefit of 60/433,489 12/13/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 12/16/2003

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No /RAMNANDAN P SINGH/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY AL	SHEETS DRAWINGS 6	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 5
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**TITLE**  
 System and method for controlling transceivers based on a location indicator

FILING FEE RECEIVED 1098	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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